

The Intertestamental Period

What happened between Malachi and Matthew to prepare the world for the Messiah and His Kingdom?

What happened?

★ Amos 8:11
of hearing the words of the LORD
Malachi wrote about; Matthew, about
But didn't mean that God was inactive in His plan to redeem mankind
Why should we care?
➤ We want to understand the NT better
❖ Jesus'
❖ The the people and leaders asked
Why is Israel ruled by?
Why are so many speaking?
♦ How and why did the grow so fast?
❖ Where did the come from?
▶ It helps us to understand NT
circumstances
❖ languages
parties
arguments
❖ culture
❖ general references
❖ religion

God laid out the plan

- ❖ Daniel 2:31-35
 - * "You, O king, were looking and behold, there was a single great statue; that statue, which was large and of extraordinary splendor, was standing in front of you, and its appearance was awesome. The head of that statue was made of fine gold (vv.36-38), its breast and its arms of silver (v. 39), its belly and its thighs of bronze (v. 39),"

- * "its legs of iron, its feet partly of iron and partly of clay (vv. 40-43). You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them (44, 45)."
 - Similar passages: Dan. 7 / Dan. 8 / Dan. 9:24ff / Dan. 10:20 / Dan. 11
- * ""Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth."



My, how things changed...

Close of the Old Testament	Opening of the New Testament		
CHANGES			
Persian empire in control	empire in control		
Jewish governor over Judea	governor and		
No organized judicial system	Two highly organized judicial systems, and		
High priest subordinate to governor	High priest was most powerful person		
Samaritans politically influential	Samaritans are few,, despised		

Close of the Old Testament		Opening of t	Opening of the New Testament	
	CHANGES			
Temple worship only	/, no synagogue	Synagogues	Synagogues	
No systematic tradit	ions	Traditions of	Traditions of the elders	
No Jewish sects			Jewish sects	
Idol worship had bee	en a chief vice	Idol worship	Idol worship completely	
Intermarriage anothe	er chief vice		almost completely gone	
Vague belief in immo	ortality	Clear	Clear in resurrection, angels	
Little Jewish literatur	re		of Jewish literature	
Vague Messianic ho	рре	Clear	hope	
Hebrew language pr	rominent		was universal	
High priest by family	/ lineage	High priest by	High priest by political	
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Close of the Old To		Opening of	the New Testament	
		Opening of	the New Testament	
	estamentCHANGES		the New Testament d overcrowded	
Population	estamentCHANGES		d overcrowded	
Population	estament CHANGES barren, waste mostly in	Populous and	d overcrowded	
Population Little Palestine	estament CHANGES barren, waste mostly in	Populous and Land fertile a	d overcrowded and cultivated	
Population Little Palestine Poor	estament CHANGES barren, waste, mostly in	Populous and Land fertile a wide much travel	d overcrowded and cultivated commerce, world-	
Population Little Palestine Poor	estament CHANGES barren, waste, mostly in, little travel	Populous and Land fertile a wide much travel	d overcrowded and cultivated commerce, world- transportation,	

•	Ephesians 1:10 — "with a view to an of the times, that is, the summing up of all things in Christ, things in the earth"	suitable to the fullness ne heavens and things on			
God had a plan					
•	Genesis 3:15 "And I will put enmity Between you and the woman, And between seed and seed; He shall bruise you on the, And you shall bruise him on the, John 2:4 "And Jesus *said to her, "Woman, what does that have to do we have t	with us? My hour has			
•	John 8:20 "These words He spoke in the treasury, as He taught in the t seized Him, because"	emple; and no one			
•	John 17:1 "Jesus spoke these things; and lifting up His eyes to heaven,; glorify Your Son, that the So	He said, "Father, on may glorify You,"			
•	Romans 5:6 "For while we were still helpless, for the ungodly."	Christ died			