THE ROCK HILL HERALD

The bulletin of the Rock Hill church of Christ



The Rock Hill church of Christ

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Worship Times:

- Bible Class 9:00AM
- Sunday Worship 10:00AM
- Sunday PM Worship 6:00PM
- Wednesday Bible study 7:00PM

Deacons:

Reiven Holt

Hugh Ruebush

John Smetzer

• Burley Stinnett

Elders:

- Jim Boles
- Charles Haley
- Doug Jones
- Scott Wallace

Preacher:

• Park Linscomb

"We're Here and We Care"

SPIRITUAL TIDBITS A TRIP TO EGYPT

We continue to stress the importance of the promise made to Abram because it identifies the path to Christ and God's "eternal purpose" for all generations. It reveals God's Plan for the spiritual question pursued by every generation, "What must I do to be saved?" The answer to the question has created controversy in the religious world, and continues to do so. The only method by which we can be assured of the correct answer is by the honest study of God's blueprint offered in Scripture. There are several ways in which we can increase our knowledge of what the Bible has to say, but each method requires individual participation. Minimal participation achieves minimal results, making <u>Hebrews 10:23-25</u> an objective we should each desire.

The promise to Abram laid the groundwork for what God intended to achieve; salvation through the blood of Jesus *Galatians 3:16.* Just to be clear, the promise was first made to Abram and Sarai. It would be through the "descendants" of their family tree beginning with Isaac *Genesis 17:19-21*. In this record, God makes it extremely clear that Ishmael has no part in the promise, but it is Isaac through whom the promise would be carried to the next generation. The promise was extended unto Isaac in *Genesis 26:2-5.*

The final generation to receive the Abrahamic Promise directly was Isaac's son, Jacob. It is recorded in *Genesis 35:9-12* wherein the promise is extended. It was also here that Jacob's name was changed by God to Israel, thus the future references to the "Children of Israel". It is in *Chapter 35* that the 12 sons of Jacob (the Twelve Tribes) are mentioned by name and by their mothers.

A simple chronology of these events is as follows: Jacob was born in 2005 BC. Perhaps the most significant of Jacob's sons was Joseph in his role to further the Plan of God. Joseph was born in 1914 BC. He was 17 years of age when he had the first dream of the sheaves in 1897 BC (*Genesis 37:2*). When Joseph interpreted Pharaoh's dream, it was in 1884 BC (*Genesis 41:46*). The Bible tells us that Joseph was 30 years old when 'he stood before Pharaoh' and received authority to Govern the Land of Egypt through 7 years of plenty and the 7 years of famine. It was this act of God that brought Joseph to Egypt to serve.



"For through Him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God." Ephesians 2:18,19

f you are visiting our congregation, welcome! Please fill out a visitor's card and put it in the collection tray as it is passed. If you have questions, we welcome them; please do not hesitate to ask Park Linscomb, our minister (the tall guy) or any other church member.

N.E.W.S.

MEN'S BREAKFAST — May 17th at 9AM.

THANKS to all the youth and helping adults who came baked cookies for Mothers' Day gifts.

LEADERSHIP MEETING is this Sunday, May 11 at 4PM.

NEXT SUNDAY (May 18) **evening** services have been cancelled so that those who have been invited to Kent's and Avery's wedding can do so.

SEWING MINISTRY — We will be sewing on the 8th and the 22nd. **ADDRESS UPDATES??** — Please check our online address book and see if your information is correct. If not, please let Nancy Jones know.

The Pittsfield MA church — Those who wish to provide the Pittsfield

MA church money for their benevolence fund monthly can see Trudy R. to contribute.

- the ER Thursday and was admitted to the hospital.
- Ora was able to go home Monday. She has to be quaran-

- tined for 90 days at home, but will have to go to the hospital for testing and follow-up three times a week. Pray for her continued improvement and for her medications to work well for her kidney.
- Sue Allen's sister Patsy passed away on Monday. Please pray for her family.
- Suzanne asks for strength for her mother Bonnie. She wants so badly to be able to attend services but does not have the physical strength to do so.
- From Juliana: Pray for Becky B,. recovering from tongue cancer surgery.
- Our missionary in Pittsfield MA, the Staffords, now has their grand-daughter, Peyton living with. Please pray for them in this transition.
- Reiven H Pray for a quick and complete recovery.
- Kim B.— for a quick recovery from her surgery.
- Please pray for Eloise's recovery for a broken bone from a fall.
- Mary H is recovering at home.
- Ralph L. suffers from double vision. Pray for a quick recovery.

- Elizabeth's cousin Tracy with Lupus, and also her cousin Debbie H.
- Jim B.'s daughter-in-law is termi-
- Emma's grandmother, Karla R, dementia and cancer.
- Bonnie D recovering from a minor stroke.
- Sue C: digestive problems
- Churches in New England
- Brethren in India
- Our leaders, parents, families, marriages, widows, and singles of our congregation.

LONG TERM PRAYER REQUESTS

- Isela H's sister Griselda's illness
- Carol P.
- Dale and Lavonia C.
- Julia's nurse friend, Michaela
- Rosa's friend Isabella, heart le-
- Travis Y. feeding tube
- Ken C.

READ-THE-BIBLE-IN-A-YEAR ☐ May 11, 1 Chron 10-12

□ May 12, 1 Chron 13-16

☐ May 13, 1 Chron 17-19

☐ May 14, 1 Chron 20-23 □ May 15, 1 Chron 24-26

☐ May 16, 1 Chron 27-29

☐ May 17, 2 Chron 1-4

□ May 18, 2 Chron 5-7

OUR PRAYER LIST...

- Ken Conklin went to



When you abandon the absolute authority of God's Word, anything goes. - Ken Ham

A word of Encouragement

"For this reason we must pay much closer attention to what we have heard, so that we do not drift away from it." Hebrews 2:1, NAS95.

IS BEING A "JUNE CLEAVER" REALLY SO BAD?

or those who may be younger, you may not know who June Cleaver is, except that you don't want to be called one. Let me explain. There was a sitcom in the 1950's called *Leave It To Beaver* about a little boy and his family. Beaver (Cleaver) was a boy of about 8 or so, and Beaver's mother's name was June, June Cleaver. She was a stereotypical model of a 1950's homemaker and mother.

Unfortunately, Leave It To Beaver is considerably too wholesome for our modern, progressive, and "advanced" world; and the name June Cleaver has become a pejorative among fashionable women. Not getting a job outside of the home (horrors!), and instead staying at home to provide for the needs of her family, taking care of the kids and the home (how backward). How lazy, unambitious, dependent on a husband, and wasteful of education and talent; what a betrayal of woman-kind! Don't you want better for yourself? Do you really want to be an old-fashioned "June Cleaver"?

But was June Cleaver womanhood really so bad, so backward, so foolish? Facts would actually argue to the contrary.

One of the great scourges of our culture is what has been called the "latchkey kid syndrome". Children who are dropped off at school (or daycare) in the morning and under the supervision of someone other than a parent from 7am or so until 5:30 or 6PM — 11 hours of the day (and sometimes more). Eleven hours under the supervision of those without the same love (acting in their best interest) or the same standards (moral, work ethic, hygiene, and judgment) as a parent. And in a day in which caregivers, educators, coaches, and counselors have frequently bought in to "gender fluidity" and "all love is good love" philosophies, leaving children in the "care" of others is plenty of reason for paranoia — it is terrifying.

Or if the children are old enough, such children come home on their own with their own key to the house and supervise themselves until parents arrive home from work. And it is in such unsupervised times that a great many unfortunate, sinful, and addictive things have been known to happen, setting a pattern for a lifetime. And while there are kids who have navigated unscathed through being a "latchkey kid", the statistics of such children do not recommend this parenting approach as the best — or even as "good".

June Cleaver on the other hand was always home when her children arrived home from school. Found them a snack. Encouraged them to get their homework done. Checked on them in their play. Was there when injuries occurred. Corrected their misbehavior. And provided them (and Ward, the father) a warm, healthy, home-cooked meal.

And while we're thinking about advantages of having a June Cleaver around, let's not fail to recognize the truly significant contribution that she made to the family's financial situation. "What contribution?" you may think; "After all, she didn't bring home a paycheck!" Well, for example,

- There was no daycare bill to pay and make no mistake, daycare is expensive, up to half a paycheck.
- ...no commuting costs to work and back.
- ...no (or few) fast-food or take-out bills (and as we all know that can be substantial).
- ...no house-cleaning bills,
- ...no laundry or laundromat bills,
- ...no lunch bills (instead, lunch bags were packed),
- ...no afterschool programs to pay for (because mom was home).
- A lot of times clothing repairs could be made at home
- Cookies and other treats didn't come from the expensive grocery store or donut shops, but from basic and relatively inexpensive ingredients.
- Counseling didn't have to come from a psychologist.

Add up these costs (and more) and you arrive at a substantial financial contribution (in savings) and for better "products".

Sometimes moms really must work outside the home just to put food on the table, and may God bless such worthy women and the burden they carry. But next time someone uses "June Cleaver" (or something like it) in a derogatory way toward you or someone else, remind them that being a June Cleaver isn't really such a bad thing after all.

From a biblical standpoint, she seems mighty close to the worthy woman...

Prov. 31:10—An excellent wife, who can find? For her worth is far above jewels.

- 11 The heart of her husband trusts in her, And he will have no lack of gain.
- 12 She does him good and not evil All the days of her life....
- 18 She senses that her gain is good; Her lamp does not go out at night.
- 19 She stretches out her hands to the distaff, And her hands grasp the spindle.
- 20 She extends her hand to the poor, And she stretches out her hands to the needy....
- 27 She looks well to the ways of her household, And does not eat the bread of idleness.
- 28 Her children rise up and bless her; Her husband also, and he praises her, saying:
- 29 "Many daughters have done nobly, But you excel them all."
- 30 Charm is deceitful and beauty is vain, But a woman who fears the LORD, she shall be praised.
- 31 Give her the product of her hands, And let her works praise her in the gates.

Happy Mothers' Day, ladies!

Park Linscomb

SERVICE IN WORSHIP

Week of May 11	AM	PM	We d .
Announcements			
Song Leading	Scott W	Doug J	Charles H
Opening Prayer	Charles H	John S	
Communion	Yaw F	Hugh R	
Closing Prayer	Jim B	Burley S	
<i>A/V Control</i>	Hunter M	Charles H	John S
Greeter	Yaw F		



Week of May 18	.AM	.PM	. <i>Wed</i> .
Announcements	.Burley S	.Burley S	
Song Leading	.Doug J	.Scott W	.Jeremy C
Opening Prayer	_		,
Communion	.Chris S	.Yaw F	
Closing Prayer	.Tom R	.Hunter M	
A/V Control			.Hunter M
Greeter	.Hugh R		



Sermon Notes	•••			
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