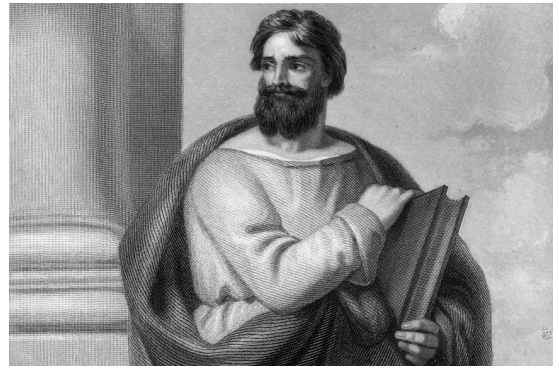


# THE GOSPEL ACCORDING TO

# LUKE



## LUKE 16

### THE APPROPRIATE USE OF THE TRUE RICHES

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#### **THE UNRIGHTEOUS STEWARD (VV. 1-9)**

- What are stewards (managers) supposed to do?
  - What had this manager done?
  - What did the master require of him?
  - Why had this panicked the manager (steward)?
  - What did the unrighteous steward decide to do?
    - The manager tells debtor 1: "How much do you owe?"
      - The debtor says: \_\_\_\_\_
      - The manager says: \_\_\_\_\_
      - What just happened here?
    - The manager tells debtor 2: "How much do you owe?"
      - The debtor says: \_\_\_\_\_
      - The manager says: \_\_\_\_\_
      - What just happened here?
  - Is this good or bad?
  - When the master finds out what the manager has done, what does he say?
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- ““And I [Jesus] say to you, make \_\_\_\_\_ for yourselves by means of the wealth of \_\_\_\_\_ [what in the world is this?], so that when it fails, \_\_\_\_\_ [who is this?] will receive you into the \_\_\_\_\_ dwellings.” Luke 16:9, NAS95.
- What does Jesus mean by the “wealth of unrighteousness”?
  - Is this ill-gotten gain?
  - Or is it being called the “wealth of unrighteousness” in contrast with “true riches” (v.11)?
- Who are “they” in this passage who will receive you into the eternal dwellings?
- Summing it all up, it means...
- Is Jesus suggesting that we do unethical things?
- Who really owns our... (Who gave it to us as a stewardship?) Examples of how to use them...
  - money
  - homes
  - cars
  - families
  - food
  - clothing
- When we use God’s own money or resources to help others or advance the kingdom, do we make friends in the eternal dwellings? Who?

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## **FAITHFUL IN LITTLE, FAITHFUL IN MUCH (VV. 10-13)**

- He who is \_\_\_\_\_ (what would this look like?)
  - in \_\_\_\_\_

- will be faithful in \_\_\_\_\_
- ...and he who is unrighteous (what does this look like?)...
  - in a very \_\_\_\_\_ thing
  - will be unrighteous also in \_\_\_\_\_
- If you have been unfaithful in the use of \_\_\_\_\_ wealth (what's this?)
  - who will entrust you with \_\_\_\_\_ - riches (what's this?)
- If you have...
  - not been faithful in the use of that which is another's (who would this be?)
  - ...who will give you that which your own? (what's is He saying now?)

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## **THE PHARISEE'S RESPONSE (VV. 14-18)**

- What did the Pharisees love?
- In what way did Jesus' teachings about the use of physical wealth cause the Pharisees to react?
- What did Jesus mean, when He said that they justified themselves in the eyes of men, but God knew their hearts
  - What should we take away from this teaching?
- What did Jesus mean when he said that things that men highly value are detestable to God?
  - What application does this have to us??
- How do vv. 16-18 fit together and how does it fit into the larger context?

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## THE RICH MAN AND LAZARUS (VV. 19-31)

- Is v.14 part of this context? \_\_\_\_\_
- Is this story...
  - ☐ a fable? (Why or why not?)
  
  - ☐ a parable? (Why or why not?)
  
  - ☐ a real story? (Why or why not?)
- What did the rich man do?
  - dressed in \_\_\_\_\_ and fine \_\_\_\_\_
  - \_\_\_\_\_ living in \_\_\_\_\_ every day
- Tell about Lazarus...
  - Laid at the rich man's \_\_\_\_\_
  - Covered with \_\_\_\_\_
  - \_\_\_\_\_ to be fed with what fell from the rich man's \_\_\_\_\_
  - Dogs came and \_\_\_\_\_ his sores (good or bad?)
- Lazarus died, what happened?
  - \_\_\_\_\_ carried him to Abraham's \_\_\_\_\_
  - Does it say he was buried? \_\_\_\_\_
- The rich man died, what happened?
  - \_\_\_\_\_
  - In \_\_\_\_\_ he found himself in \_\_\_\_\_
  - Saw \_\_\_\_\_ and \_\_\_\_\_ far off and asks what favor?
  
  - What does Abraham say? \_\_\_\_\_
  
  - What does the rich man then ask? \_\_\_\_\_
    - How many brothers? \_\_\_\_\_
  
  - What does Abraham say? \_\_\_\_\_
- What is the point of this parable?
  - Do you think it was aimed at anyone in particular?