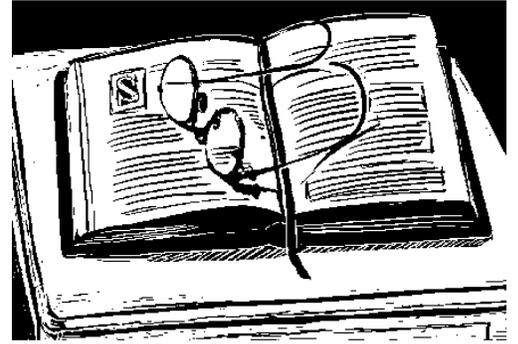


Paul's Letter to Titus

Titus 2



Titus 2:1 But as for you, speak the things which are fitting for sound doctrine.

² Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

.....

THINGS FITTING FOR SOUND DOCTRINE...

- When Paul uses the word “fitting”, what is he saying?
- What does the word “sound” mean?
- Re-translate vs. 1 with your alternate words for “fitting” and “sound”
- The word for “older men” here is the Greek word “presbutè”, from the same word as “elders” in Titus 1:5. Is Paul instructing elders or older men? How do you know?
- What does the word temperate mean?
- What does it mean to be dignified?
- What does it mean to be sensible?
- ... to be “sound in ...”?

³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good,

⁴ so that they may encourage the young women to love their husbands, to love their children,

⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

⁶ Likewise urge the young men to be sensible;

⁷ in all things show yourself to be an example of good deeds, with purity in doctrine, dignified,

- faith?
- love?
- perseverance?
- Older women, as fits sound doctrine, should be...
 - _____ in their behavior
 - not malicious _____
 - not enslaved to much _____
 - teaching what is _____
 - to whom?
 - What are they to teach them?
 - love their _____? (why is this necessary?)
 - love their _____?
 - be _____
 - ... _____
 - ...workers at _____
 - ... _____
 - _____ to their own husbands
 - Why?
- Young men are to be _____
- And to Titus himself...
 - in all things show yourself an _____ of good deeds (how?)

⁸ sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

⁹ Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,

¹⁰ not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

¹¹ For the grace of God has appeared, bringing salvation to all men,

¹² instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

- with purity in _____ (describe this)
- _____
- sound in _____ which is beyond _____
- Why?
- Slaves...
 - subject to their masters in _____
 - well-_____
 - not _____
 - What is pilfering?
 - What is “good faith” in this context?
 - The Greek word for “adorn” here is the “kosmos”, from which we get the word cosmetic.
 - How does one adorn the doctrine of God?
 - How does one make the teachings of God ugly?

OUR MOTIVATION...

- What’s another way of saying “For” in this verse?
- In what way does “For” connect vv. 1-10 and vv. 11-15?
- Who or what is the grace of God that has appeared?
 - What has this grace brought all men?
- How has this grace of God instructed us?

¹³ looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

¹⁴ who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

¹⁵ These things speak and exhort and reprove with all authority. Let no one disregard you.

- What is the meaning of godliness?
- What would be some example of worldly desires?
- How do we deny such things? (How did the sinful men Titus 1:16 deny the Lord?)
- Give an example of living sensibly.
- What is the meaning of righteous?
- What is the meaning of godly?
- What is our motivation for living sensibly, righteously, and godly in this present world?
- What is this blessed hope for which Christians eagerly look?
- What does it mean that Jesus will appear in glory?
- Why did Jesus redeem us?
- What does it mean to be Jesus' possession?
- What is zeal?
 - What would this mean in a Christian life?
- These things...
 - speak (what's this and how is it done?)
 - _____
 - _____
 - with how much authority
 - Do Christians sometimes disregard God's word?